

Notes

- ¹ On the North American Union, see Chip Berlet, "The North American Union: Right-wing Populist Conspiracism Rebounds," *The Public Eye Magazine* (Spring 2008), http://www.publiceye.org/magazine/v23n1/NA_Union.html (accessed January 15, 2009).
- ² Conveyed by a researcher who received the warning at a coffee shop while on his way to work.
- ³ "Communication Stream of Conspiracy Commerce," memo prepared in 1995 by the White House counsel's office, with attachments, obtained from the White House Press Office. First revealed by editorial writer Micah Morrison in *Wall Street Journal*, January 6, 1997. See criticism of the memo in "Who's Shooting the Messenger Now?" *Media Watch*, March 1997.
- ⁴ Joe Conason and Gene Lyons. *The Hunting of the President: The Ten-Year Campaign to Destroy Bill and Hillary Clinton* (New York: St. Martin's Press, 2000), pp. 369-373.
- ⁵ On the theory of delegitimization and social turmoil, see Jürgen Habermas, *Legitimation Crisis*. Translated by Thomas McCarthy (Boston: Beacon Press, 1973).
- ⁶ Juan F. Perea, *Immigrants Out! The New Nativism and the Anti-Immigrant Impulse in the United States* (New York: New York University Press, 1997); Dale T. Knobel, "America for the Americans": *The Nativist Movement in the United States* (New York: Twayne, 1996); Devin Burghart, "Do It Yourself Border Cops," *The Public Eye Magazine*, 19 no.3 (Winter 2005); Roberto Lovato, "Far From Fringe: Minutemen Mobilizes Whites Left Behind by Globalization," *The Public Eye Magazine* (Winter 2005).
- ⁷ Ewen MacAskill, "Obama retakes oath to quell conspiracy theories," *The Guardian* (London), January 23, 2009, <http://www.guardian.co.uk/world/2009/jan/23/obama-presidential-oath> (accessed January 23, 2009).
- ⁸ Illarion Bykov and Jared Israel, "Guilty for 9-11: Bush, Rumsfeld, Myers," *The Emperor's New Clothes* blog (November 14, 2001), <http://www.tenc.net/indict/indict-1.htm> (accessed April 2, 2006).
- ⁹ Global Research, "America's "War On Terrorism,"" <http://www.globalresearch.ca/globaloutlook/truth911.html> (accessed April 2, 2006).
- ¹⁰ David Corn, "When 9/11 Conspiracy Theories Go Bad," *AlterNet* (March 1, 2002), <http://www.alternet.org/story/12536/>; Norman Solomon, memo to Philip Maldari (March 7, 2002), <http://www.publiceye.org/conspire/Post911/Solomon1.html>; Solomon, response to a statement written by Michael Ruppert (April 4, 2002), <http://www.publiceye.org/conspire/Post911/Solomon2.html>; David Corn, "The September 11 X-Files," *The Nation* online (May 30, 2002), <http://www.thenation.com/blogs/capitalgames?bid=3&pid=66> (all accessed April 2, 2006).
- ¹¹ Michael C. Ruppert, *Crossing the Rubicon: The Decline of the American Empire at the End of the Age of Oil* (Gabriola Island: New Society Publishers, 2004).
- ¹² Jim Marrs, *Inside Job: Unmasking the 9/11 Conspiracies* (San Rafael: Origin Press, 2004); David Ray Griffin, *The New Pearl Harbor: Disturbing Questions About the Bush Administration and 9/11* (Northampton: Interlink Books, 2004); Webster Griffin Tarpley, *9/11 Synthetic Terror: Made in USA* (Joshua Tree: Progressive Press, 2005); David Ray Griffin, *The 9/11 Commission Report: Omissions And Distortions* (Northampton: Interlink Books, 2005). See also: Chip Berlet, *The Public Eye Magazine*, Vol. 18, No. 2 (Summer 2004), pp. 18-21, a review of Griffin, *New Pearl Harbor* (Northampton: Interlink Books, 2004), an expanded version is online at http://www.publiceye.org/conspire/Post911/dubious_claims.html, and includes a response by Griffin (accessed April 2, 2006).
- ¹³ Stephen R. Shalom and Michael Albert, "Conspiracies or Institutions: 9-11 and Beyond," *Z-Net* (June 2, 2002), <http://www.zcommunications.org/znet/viewArticle/18504>; Albert, "Conspiracy Theory," (both accessed January 15, 2009). See also Michael Albert, "Conspiracy?...Not!" *Z Magazine*, January 1992, pp. 17-19. Michael Albert "Conspiracy?...Not Again," *Z Magazine*, May 1992.
- ¹⁴ See, for example, Webster Griffin Tarpley and Anton Chaitkin, *George Bush: The Unauthorized Biography* (Washington: Empire Publishing Co, 1992); William Engdahl, *A Century Of War: Anglo-American Oil Politics and the New World Order* (London: Pluto Press, 2004). Several former LaRouchites have abandoned conspiracy theories and established their credentials as serious and sensible analysts in a variety of fields.
- ¹⁵ Scott Loughrey, "Amy Goodman, Left Gatekeeper," *Media Criticism*, http://www.media-criticism.com/Amy_Goodman_03_2004.html (accessed January 15, 2009); 9-11 Review, "The Left Gatekeepers Phenomenon," <http://911review.com/denial/gatekeepers.html> (accessed January 15, 2009); See also, Bob Feldman, "Alternative Media Censorship: Sponsored by CIA's Ford Foundation?" <http://www.questionsquestions.net/gatekeepers.html> (accessed March 15, 2006); this is a multi-part and ever-expanding collection of essays. See also Charles Shaw, "Regulated Resistance: Pt. 2—The Gatekeepers of the So-Called Left," *Newtopia Magazine* (May 03, 2005), <http://www.newtopiamagazine.net/articles/40> (accessed March 15, 2006). The author is listed as among the Left Gatekeepers by conspiracists.
- ¹⁶ See Chip Berlet, "Zog Ate My Brains," *New Internationalist* (London), Issue 372 (October 2004), Special Issue on Judeophobia, pp. 20-21, <http://www.newint.org/features/2004/10/01/conspiracism/> (accessed January 20, 2009).
- ¹⁷ Naomi Klein, "Sharon's Best Weapon: The Left Must Confront Anti-Semitism Head-On," *In These Times* (May 27, 2002), <http://www.inthesetimes.com/issue/26/13/feature2.shtml> (accessed April 2, 2006). Earlier examples of warnings can be found in: Chip Berlet and Matthew N. Lyons, *Right-Wing Populism in America: Too Close for Comfort* (New York: Guilford Press, 2000), pp. 342-343; and Pressebüro Savanne, "Right-Left - A Dangerous Flirt," <http://www.savanne.ch/right-left.html> (accessed April 2, 2006).
- ¹⁸ Naomi Klein, "Sharon's Best Weapon."
- ¹⁹ Ali Abunimah and Hussein Ibish, "Serious Concerns about Israel Shamir," (April 16, 2001), <http://www.nigelparry.com/issues/shamir/originalletter.html> (accessed April 2, 2006).
- ²⁰ Hamad Abd Al-Aziz Al-'Isa, "Terror in America (21): Saudi Columnists Condemn Conspiracy Theories and Anti-U.S. Sentiment in the Arab World" Special Dispatch Series, No. 294 (November 1, 2001), The Middle East Media Research Institute (MEMRI), <http://memri.org/bin/articles.cgi?Page=archives&Area=sd&ID=S P29401> (accessed April 2, 2006) quoting Suleiman Al-Nkidan, *Al-Sharq Al-Awsat* (October 25, 2001).
- ²¹ Webster Griffin Tarpley, "Act-Independent United Front Program," (July 4, 2007) <http://www.waronfreedom.org/tarpley/philly.html> (accessed January 15, 2009).
- ²² Ibid.

- ²³ Webster Tarpley, “How the Dead Souls of Venice Corrupted Science,” speech, ICLC Conference, September 1994, transcript online at, <http://www.abjpress.com/tarpv4.html>. ICLC is the International Caucus of Labor Committees, a LaRouchite front group.
- ²⁴ Ibid.
- ²⁵ Tarpley gets credit for composing a wordplay that demonstrates an erudite (albeit warped) synthesis of historic events. The Cominterm (for Communist International) was the official international body founded in 1919 that debated and composed guidelines and policy positions for various international communist movements. It was closely aligned with the Soviet Union. Especially under Stalin, the Cominterm was increasingly repressive and secretive. According to LaRouchite conspiracy theories, many of the most evil conspirators are homosexuals or their close allies, who operate through a coordinated secret international conspiracy—thus a “Hominterm.” In Venice, according to LaRouchite lore, Jewish merchants and bankers were part of the evil oligarchy. During the 1950s Red Scare, some right-wing conspiracists claimed that Jews and homosexuals played important roles in Soviet subversion of the United States.
- ²⁶ This section is drawn from several of my previous studies listed in the Acknowledgements.
- ²⁷ Frank P. Mintz, *The Liberty Lobby and the American Right: Race, Conspiracy, and Culture* (Westport: Greenwood, 1985), p. 4.
- ²⁸ Ibid., p. 199.
- ²⁹ Bruce Cumings, *The Origins of the Korean War: The Roaring of the Cataract, 1947–1950*, Vol. 2 (Princeton: Princeton University Press, 1992), p. 767.
- ³⁰ John Higham, *Strangers in the Land: Patterns of American Nativism 1860–1925* (New York: Atheneum ([1955] 1972); Richard Hofstadter, “The Paranoid Style in American Politics,” in Hofstadter (ed.), *The Paranoid Style in American Politics: and Other Essays* (New York: Knopf Inc, 1965); David Brion Davis (ed.), *The Fear of Conspiracy: Images of Un-American Subversion from the Revolution to the Present* (Ithaca: Cornell University Press, 1971); Richard O. Curry and Thomas M. Brown (eds.), “Introduction,” *Conspiracy: The Fear of Subversion in American History* (New York: Holt, Rinehart & Winston, 1972); George Johnson, *Architects of Fear: Conspiracy Theories and Paranoia in American Politics* (Los Angeles: Tarcher/Houghton Mifflin, 1983); Mintz, *Liberty Lobby*; David H. Bennett, *The Party of Fear: The American Far Right from Nativism to the Militia Movement*, revised (New York: Vintage Books, [1988]1995); Joel Kovel, *Red Hunting in the Promised Land: Anticommunism and the Making of America* (New York: Basic Books, 1994); Berlet & Lyons, *Right-Wing Populism in America*; Robert Alan Goldberg, *Enemies Within: The Culture of Conspiracy in Modern America* (New Haven: Yale University Press, 2001); Michael Barkun, *A Culture of Conspiracy: Apocalyptic Visions in Contemporary America* (Berkeley: University of California, 2003).
- ³¹ Goldberg, *Enemies Within*, p. x.
- ³² Berlet & Lyons, *Right-Wing Populism in America*, p. 10.
- ³³ Michael Kazin, *The Populist Persuasion: an American History* (New York: Basic Books, 1995), p. 35; Berlet & Lyons, *Right-Wing Populism in America*, pp. 6-7, p. 353, note 7.
- ³⁴ Goldberg, *Enemies Within*, p. xi; Berlet & Lyons, *Right-Wing Populism in America*, pp. 13-15.
- ³⁵ Goldberg, *Enemies Within*, p. xii.
- ³⁶ Davis, *Fear of Conspiracy*, pp. xv–xvi.
- ³⁷ Goldberg, *Enemies Within*, p. 188.
- ³⁸ Brenda Brasher, interviewed by author for “Zog Ate My Brains,” *New Internationalist Magazine* (London), Issue 372 (October 2004), full interview at http://www.publiceye.org/antisemitism/nw_brasher.html (accessed January 20, 2009).
- ³⁹ Berlet & Lyons, *Right-Wing Populism in America*, pp. 14-15. For a full discussion, see Berlet & Lyons “One Key to Litigating Against Government Prosecution of Dissidents: Understanding the Underlying Assumptions,” *Police Misconduct and Civil Rights Law Report* (West Group), in two parts, Vol. 5, No. 13, January–February 1998, and Vol. 5, No. 14, March–April 1998, online in revised form at <http://www.publiceye.org/liberty/Repression-and-ideology.html> (accessed March 15, 2009).
- ⁴⁰ See, for example, Peter Fritzsche, *Rehearsals for Fascism: Populism and Political Mobilization in Weimar Germany* (New York: Oxford University Press, 1990); Lise Noël, *Intolerance, A General Survey* (Montreal: McGill-Queen’s University Press, 1994); Elisabeth Young-Bruehl, *The Anatomy of Prejudices* (Cambridge: Harvard University Press, 1996); Rhys H. Williams, “Movement Dynamics and Social Change: Transforming Fundamentalism Ideology and Organization,” pp. 785-833 in Martin E. Marty and R. Scott Appleby (eds.) *Accounting for Fundamentalisms* (Chicago: University of Chicago Press, 1994); Sara Diamond, *Roads to Dominion: Right-Wing Movements and Political Power in the United States* (New York: Guilford Press, 1995); Bob Altemeyer, *The Authoritarian Specter* (Cambridge: Harvard University Press, 1996); Ann Burlein, *Lift High the Cross: Where White Supremacy and the Christian Right Converge* (Durham, NC: Duke University Press, 2002);
- ⁴¹ Allport, *The Nature of Prejudice*.
- ⁴² Erving Goffman, *Frame Analysis: An Essay on the Organization of Experience* (Cambridge: Harvard University Press, 1974); John D. McCarthy and Mayer N. Zald, “Resource Mobilization and Social Movements: A Partial Theory,” *American Journal of Sociology*, Vol. 82, No. 6 (1977), pp. 1212-1241; David A. Snow, E. Burke Rochford, Jr., Steven K. Worden, and Robert D. Benford, “Frame Alignment Process, Micromobilization, and Movement Participation,” *American Sociological Review*, Vol. 51 (August 1986), pp. 464-481.
- ⁴³ David A. Snow and Robert D. Benford, “Master Frames and Cycles of Protest,” in Aldon D. Morris and Carol McClurg Mueller (eds.), *Frontiers in Social Movement Theory* (New Haven: Yale University Press, 1992), pp. 133-155.
- ⁴⁴ Frames are discussed in: William A. Gamson and Charlotte Ryan, “Thinking about Elephants: Toward a Dialogue with George Lakoff” *The Public Eye Magazine*, Vol. 19, No. 2 (2006), pp. 1, 13-16, http://www.publiceye.org/magazine/v19n2/gamson_elephants.html (accessed April 5, 2006).
- ⁴⁵ Hank Johnston and Pamela E. Oliver, “What a Good Idea! Frames and Ideologies in Social Movement Research,” *Mobilization: An International Journal*, Vol. 5, No. 1 (Spring 2000), pp. 37-54.
- ⁴⁶ Patricia Ewick and Susan S. Silbey, “Subversive Stories and Hegemonic Tales: Toward a Sociology of Narrative,” *Law & Society Review*, Vol. 29, No. 2 (1995), pp. 197-226; Francesca Polletta, “Contending Stories: Narrative in Social Movements,” *Qualitative Sociology*, Vol. 21 (1998), pp. 419-446; Joseph Davis (ed.), *Stories of Change: Narrative and Social Movements* (Albany: State University of New York Press, 2002).
- ⁴⁷ Norman Cohn, *Cosmos, Chaos and the World to Come: The Ancient Roots of Apocalyptic Faith* (New Haven: Yale University Press, 1970); Cohn, *The Pursuit of the Millennium* (New York: Oxford University Press, 1993); Paul Boyer, *When Time Shall Be No More: Prophecy Belief in Modern American Culture* (Cambridge: Harvard University Press, 1992); Charles B. Strozier, *Apocalypse: On the*

- Psychology of Fundamentalism in America* (Boston: Beacon Press, 1994); Stephen D. O'Leary, *Arguing the Apocalypse: A Theory of Millennial Rhetoric* (New York: Oxford University Press, 1994); Robert C. Fuller, *Naming the Antichrist: The History of an American Obsession* (New York: Oxford University Press, 1995); Damian Thompson, *The End of Time: Faith and Fear in the Shadow of the Millennium* (Hanover, NH: University Press of New England, Hanover, 1998); Elaine Pagels, *The Origin of Satan* (New York: Vintage Books, 1996). I first heard apocalypticism described as a type of frame by sociologist of religion Brenda E. Brasher at a conference. Together, we later developed the idea in: Brasher and Berlet, "Imagining Satan: Modern Christian Right Print Culture as an Apocalyptic Master Frame," paper presented at the Conference on Religion and the Culture of Print in America, at the Center for the History of Print Culture in Modern America, University of Wisconsin (Madison, September 10–11, 2004).
- ⁴⁸ Here I disagree with Gentile's statement that apocalyptic political religions are not necessarily "millenarian." I think they are millenarian, but not necessarily millennialist. See Gentile, "Fascism, Totalitarianism, and Political Religion: Definitions and Critical Reflections on Criticism of an Interpretation," in Roger Griffin (ed.), *Fascism, Totalitarianism, and Political Religion* (London: Routledge, 2005), pp. 32–81, quote from p. 62.
- ⁴⁹ Robert Jay Lifton, *Superpower Syndrome: America's Apocalyptic Confrontation with the World* (New York: Thunder's Mouth Books/Nation Books, 2003), p. 21; Catherine Wessinger (ed.), *Millennialism, Persecution, and Violence: Historical Cases* (Syracuse: Syracuse University Press, 2000).
- ⁵⁰ Andrew C. Gow, Richard A. Landes, and David C. Van Meter, eds., *The Apocalyptic Year 1000, Religious Expectation and Social Change, 950-1050* (Oxford: Oxford University Press, 2003); Richard A. Landes, "On Owls, Roosters, and Apocalyptic Time: A Historical Method for Reading a Refractory Documentation," *Union Seminary Quarterly Review*, Vol. 49, Nos. 1–2, pp. 165–185; Christopher Tyerman, *God's War: A New History of the Crusades*, (Cambridge: Belknap Press of Harvard University Press, 2006), pp. 31, 247.
- ⁵¹ James M. Rhodes, *The Hitler Movement: A Modern Millenarian Revolution* (Stanford: Hoover Institution Press, 1980); Robert Wistrich, *Hitler's Apocalypse: Jews and the Nazi Legacy* (New York: St. Martin's Press, 1985); Robert Ellwood, "Nazism as a Millennialist Movement," in Wessinger (ed.), *Millennialism, Persecution, and Violence*, pp. 241–260; David Redles, *Hitler's Millennial Reich: Apocalyptic Belief and the Search for Salvation* (New York: New York University Press, 2005).
- ⁵² Richard Hofstadter, *Anti-Intellectualism in American Life* (New York: Alfred A. Knopf, 1963), p. 135.
- ⁵³ Dick Anthony and Thomas Robbins, "Religious Totalism, Exemplary Dualism, and the Waco Tragedy," in Thomas Robbins and Susan J. Palmer (eds.), *Millennium, Messiahs, and Mayhem: Contemporary Apocalyptic Movements* (New York: Routledge, 1997), pp. 261–284, quote from p. 267. See also: Dick Anthony and Thomas Robbins, "Religious Totalism, Violence and Exemplary Dualism: Beyond the Extrinsic Model," in Michael Barkun (ed.), *Millennialism and Violence* (London: Frank Cass, 1996).
- ⁵⁴ Anthony and Robbins, "Religious Totalism," pp. 264, 269.
- ⁵⁵ Anthony and Robbins, "Religious Totalism;" Strozier, *Apocalypse*; Kathleen Blee, "Racist Activism and Apocalyptic/Millennial Thinking," *Journal of Millennial Studies*, Vol. 2, No. 1, <http://www.mille.org/publications/summer99/blee.pdf> (accessed July 4, 2004); Kathleen Blee, *Inside Organized Racism: Women in the Hate Movement* (Berkeley: University of California Press, 2002); Mark Juergensmeyer, *Terror in the Mind of God: The Global Rise of Religious Violence* (Berkeley: University of California Press, 2000); Donatella della Porta (ed.), "Social Movements and Violence: Participation in Underground Organizations," *International Social Movement Research*, Vol. 4, series editor Bert Klandermans (Greenwich: JAI Press, 1992); Janja Lalich, *Bounded Choice: True Believers and Charismatic Cults* (Berkeley: University of California Press, 2004).
- ⁵⁶ Allport, *Nature of Prejudice*, pp. 243–60; René Girard, *The Scapegoat* (Baltimore: Johns Hopkins University Press, 1986).
- ⁵⁷ Arthur D. Colman, *Up From Scapegoating: Awakening Consciousness in Groups* (Wilmette: Chiron, 1995); Tom Douglas, *Scapegoats: Transferring Blame* (New York: Routledge, 1995). Douglas makes an important and useful distinction between deliberate scapegoating, which seeks to defend personal survival, and irrational scapegoating, which responds to the frustration caused by wrongly attributing or not being able to discover the actual causes of stress and anxiety.
- ⁵⁸ Allport, *Nature of Prejudice*, pp. 243–60; Girard, *The Scapegoat*.
- ⁵⁹ Lise Noël, *Intolerance: A General Survey*, James A. Aho, *This Thing of Darkness: A Sociology of the Enemy* (Seattle: University of Washington Press, 1994), pp. 107–21; Pagels, *The Origin of Satan*; David Norman Smith, "The Social Construction of Enemies: Jews and the Representation of Evil," *Sociological Theory*, Vol. 14, No. 3 (1996), pp. 203–240. Specific details of how demonization relates to scapegoating of Jews can be found in Robert S. Wistrich (ed.), *Demonizing the Other: Antisemitism, Racism, and Xenophobia* (London: Routledge, [1999] 2003).
- ⁶⁰ This "3D" sequence concept for examining the generation of hatred was suggested by Kenneth S. Stern at the Conference to Establish the Field of Hate Studies, at the Institute for Action against Hate, Gonzaga University Law School, Spokane, Washington, March 18–20, 2004. See also, Kenneth S. Stern, "The Need for an Interdisciplinary Field of Hate Studies," *Journal of Hate Studies*, Vol. 3, No.1 (2003/2004).
- ⁶¹ Gordon W. Allport, "Demagoguery," in Richard O. Curry and Thomas M. Brown (eds.), *Conspiracy: The Fear of Subversion in American History* (New York: Holt, Rinehart & Winston, 1972), pp. 263–276; Hofstadter, *Paranoid Style*, p. 100; Berlet & Lyons, *Right-Wing Populism in America*, p. 9.
- ⁶² Berlet & Lyons, *Right-Wing Populism in America*, pp. 7–11.
- ⁶³ Hofstadter, "The Paranoid Style in American Politics," pp. 37–38; Johnson, *Architects of Fear*, pp. 17–30. See also footnote 30.
- ⁶⁴ Thompson, *The End of Time*, p. 307–308.
- ⁶⁵ Frank J. Donner, *The Age of Surveillance: The Aims and Methods of America's Political Intelligence System* (New York: Alfred A. Knopf, 1980); Bennett, *Party of Fear*, p. 10.
- ⁶⁶ *Ibid.*
- ⁶⁷ Frank J. Donner, *Protectors of Privilege: Red Squads and Police Repression in Urban America* (Berkeley: University of California Press, 1990); Donner, *Age of Surveillance*.
- ⁶⁸ Hofstadter, "The Paranoid Style in American Politics."
- ⁶⁹ *Ibid.*, p. 4.
- ⁷⁰ *Ibid.*, emphasis in the original.
- ⁷¹ Thompson, *The End of Time*, pp. 307–308.
- ⁷² Evan Harrington, interviewed by author for *New Internationalist Magazine* (London), Issue 405 (October 2007), full interview at http://www.publiceye.org/antisemitism/nw_harrington.html (accessed January 20, 2009).

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- ⁷⁵ George Johnson, "The Conspiracy That Never Ends," *New York Times* (April 30, 1995), Sec. 4, p. 5; extended paraphrase and quote used with permission of the author.
- ⁷⁶ Johnson, "The Conspiracy That Never Ends."
- ⁷⁷ Michael Kelly, "The Road to Paranoia," *The New Yorker* (June 19, 1995), pp. 60-70; Barkun, *A Culture of Conspiracy*.
- ⁷⁸ Brasher, interviewed by author.
- ⁷⁹ Webster Tarpley, "End The Fed: End Wall St Bankster Rule, End The Derivatives Depression," *Rense.com* (November 21, 2008), <http://www.rense.com/general84/tarr.htm> (accessed January 15, 2009).
- ⁸⁰ Henry Makow, "The 'Jewish' Conspiracy is British Imperialism," (May 30, 2004), <http://savethemales.ca/000447.html> and <http://www.rense.com/general53/brith.htm> (accessed January 15, 2009).
- ⁸¹ J. Conti, "Wisdom Still Lives: Lyndon LaRouche Uncensored," World Exclusive Interview With Democratic Presidential Pre-Candidate Lyndon H. LaRouche, Jr. (September 23, 2002), larouchein2004.net/pages/interviews/2002/020923bankindex.htm (accessed September 21, 2007, now offline, copy on file at Political Research Associates. Conti describes himself as "Contributing Author of Bankindex.com.")
- ⁸² Robert Fulford, "The Socialism of Fools," *The National Post* (October 22, 2005), <http://robertfulford.com/2005-10-22-left.html> (accessed January 15, 2009).
- ⁸³ Vladimir Lenin, "Left-Wing Communism: an Infantile Disorder," pamphlet issued in 1920. *Collected Works*, Volume 31, p. 17-118 (USSR, 1964) <http://www.marxists.org/archive/lenin/works/1920/lwc/cho4.htm> (accessed January 15, 2009). See especially chapter 4.
- ⁸⁴ Davis, *The Fear of Conspiracy*, pp. 9-22; Hofstadter, *The Paranoid Style*, pp. 10-18; Bennett, *The Party of Fear*, pp. 22-26, 48-51; Johnson, *Architects of Fear*, pp. 31-84.
- ⁸⁵ John Robison, *Proofs of a Conspiracy* fourth edition with postscript, originally printed 1798, reprinted (Boston: 1967). The full title was *Proofs of a Conspiracy Against All the Religions and Governments of Europe, carried on in the secret meetings of Free Masons, Illuminati, and Reading Societies—Collected from Good Authorities*. The 1967 reprint was by the Western Islands publishing house, the imprint of the John Birch Society.
- ⁸⁶ Abbé Augustin Barruel, *Memoirs Illustrating the History of Jacobinism*, second edition rev. and corrected, trans. by Robert Clifford, originally published in several volumes 1797-1798, reprinted in one volume (Fraser, MI: Real-View-Books/American Council on Economics and Society, 1995), with a new introduction by Stanley L. Jaki.
- ⁸⁷ Goldberg, *Enemies Within*, pp. 45-46.
- ⁸⁸ Barruel, *Memoirs*, p. 185.
- ⁸⁹ *Ibid.*, p. 780.
- ⁹⁰ Robison, *Proofs*, pp. 57, 272-273
- ⁹¹ Goldberg, *Enemies Within*, pp. 45-46.
- ⁹² Robison, *Proofs*, p. 121.
- ⁹³ Goldberg, *Enemies Within*, p. 6.
- ⁹⁴ Barruel, *Memoirs*, p. 396; Robison, *Proofs*, pp. 11-56; Johnson, *Architects of Fear*, pp. 43-50
- ⁹⁵ Robison, *Proofs*, p. 9.
- ⁹⁶ Nancy Lusignan Schultz, *Fire & Roses: The Burning of the Charlestown Convent, 1834* (New York: Free Press, 2000); Berlet & Lyons, *Right-Wing Populism in America*, pp. 36-37, 105-107, 192-193.
- ⁹⁷ Christopher Partridge and Ron Geaves, "Antisemitism, Conspiracy Culture, Christianity, and Islam; The History and Contemporary Religious Significance of the 'Protocols of the Learned Elders of Zion'" in James R. Lewis and Olav Hammer (eds.) *The Invention of Sacred Tradition* (Cambridge, University of Cambridge Press, 2008) . pp. 75-95.
- ⁹⁸ Leon Zeldis, "The Protocols of the Elders of Zion: Anti-Masonry and Anti-Semitism," *Heredom* 7 (1998), pp. 89-111.
- ⁹⁹ *Protocols of the Meetings of the Learned Elders of Zion with Preface and Explanatory Notes*, reprint (Chicago: The Patriotic Publishing Co., 1934). Note that there are many reprints and variations on the title of this hoax document, including *Protocols of the Learned Elders of Zion*, *Protocols of the Elders of Zion*, *Protocols of Zion*, and simply *Protocols*. Some editions note: "Translated from the Russian Text by Victor E. Marsden, formerly Russian correspondent of *The Morning Post*." Several editions include "United We Stand, Divided We Fall," on the full title page.
- ¹⁰⁰ John Shelton Curtiss, *An Appraisal of the Protocols of Zion* (New York: Columbia University Press, 1942), pp. 32-60; Cohn, *Warrant for Genocide*, pp. 66-83; Walter Laqueur, *Black Hundred: The Rise of the Extreme Right in Russia* (New York: HarperPerennial, 1993), pp. 29-44.
- ¹⁰¹ Norman Cohn, *Warrant for Genocide*; on influence, pp. 25-45; on Czarist intrigue, pp. 84-117. See also, Stephen Eric Bronner, *A Rumor about the Jews: Reflections on Antisemitism and the Protocols of the Learned Elders of Zion*. (New York: St. Martin's Press, 2000).
- ¹⁰² Sergei A. Nilus, *The Big in the Small, and Antichrist as a Near Political Possibility: Notes of an Orthodox Person*, (Russia: 1905); Cohn, *Warrant for Genocide*, pp. 302-303.
- ¹⁰³ Johnson, *Architects of Fear*, pp. 32-43.
- ¹⁰⁴ Cesare G. De Michelis, *The Non-Existent Manuscript: A Study of the Protocols of the Sages of Zion*, trans. Richard Newhouse (Lincoln: University of Nebraska Press, 2004).
- ¹⁰⁵ R. William Weisberger, "Freemasonry as a Source of Jewish Civic Rights in Late Eighteenth-Century Vienna and Philadelphia," *Heredom* 9 (2001), pp. 209-232; quote from p. 209.
- ¹⁰⁶ Walter Laqueur, *Russia and Germany* (New Brunswick: Rutgers University Press, 1990), chapters 4-6; Konrad Heiden, *Der Fuehrer: Hitler's Rise to Power* (Boston: Houghton Mifflin, 1944), pp. 1-10; 18-22.
- ¹⁰⁷ Cohn, *Warrant for Genocide*, pp. 167-169.
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NOTES

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